

TE KURA KAUPAPA MĀORI O MANAWATŪ

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PEPEHA

OUR SCHOOL MOTTO

E kore rawa e
mōnehunehu te
pūmanawa nui ki tō
tātau reo rangatira,
te mātahi o te tau ki te
ura mai o te motu,
Te Kura Kaupapa Māori
o Manawatū ki
Rangitāne

TE AHO MATUA

OUR PHILOSOPHY

Te Ira Tangata
Te Reo
Ngā Iwi
Te Ao
Āhuatanga Ako
Ngā Tino Uaratanga

NGĀ UARA

OUR SCHOOL VALUES

- A** Aroha
R Rangatiratanga
A Whakaute
T Tuakiritanga
A Haumarutanga
K Piki Kōtuku
I Manaakitanga

28 O Hanuere 2023

Pānuī Kura #1

Kei te whānau whānui o Te Kura Kaupapa Māori o Manawatū,

Kei ngā maunga whakahī, ngā awa āio, ngā mana whenua, toitū ki a koutou. He tātai whetū ki te rangi, mau tonu, he tātai tangata ki te whenua ngaro noa. Kei ngā mate o te wā whakangaro atu rā, whakangaro atu rā.

A heartfelt 'welcome back' to the 2023 academic year. We do hope that whānau have had a well deserved holiday over the six week period and everyone is refreshed and preparing to kickstart 2023 with a fresh outlook.

HE RAUKURA MŌ TE IWI

Kei ngā whetū maiangi, kei ngā kura kua rau atu ō katoa ki ō kōrua rourou, ruiruia ō parirau. E kore te aroha o tēnei whānau, e mimiti. Just to recap once again on our end of year special mentions, our raukura Aareta Mohi & Ohomairangi Whaiapu graduated with their teaching degrees (Te Aho Tātairangi). Aareta started at Freyberg High School and Ohomairangi commenced her teaching position at Queen Elizabeth College.



NGĀ PUAPUA

Nei te tuku i ngā taiohi e whai ake nei ki ō rātau kura tongarere. We wish all our year 8 leavers the very best for their next educational chapters. Sitoree (Manukura), Jada Brown (Manukura), Bren (Freyberg Highschool), Manaaki (PNBHS) & Avia (TKKM o Tauranga Moana)

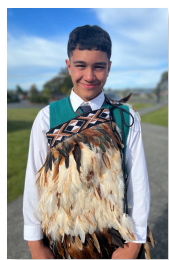


NGĀ KAIURUNGI TUATHI O TE WHAREKURA O MANAWATŪ

Nō tērā tau whakatau ai te tokorima o ngā taiohi te noho tonu mai ki tō rātau kura. E whanga tonu ana kia whakamanahia te mīnita mātauranga i tā te kura puka tonu, heoi anō, e whakaae ana Te Rūnanga Nui me te Tāhūhū o te Mātauranga kia mau tonu ki te hunga e noho mai nei, whakaritea he hōtaka tau 9, kia pai ai tā rātau kōkiri whakamaia.

I ūpoko pakaru te whānau te whakahoungia te whare o Tararua, i ea te pō tonu rauemi/taputapu, kua rite ō rātau kākahu, e whanga tonu ana kia tae mai ngā raua hou, kua tonu tautoko i ētahi kura mahita kē atu, ngā pūkenga tautoko o te hapori, kua akiakingia Te Rūnanga o Ngā Kura Kaupapa Māori i tā te kura wawātā, ā kō kō ake nei tūhono mai tō tātau kura ki raro i te manaakitanga o Tūpoho, tō mātau kura tuakana.

Our wharekura working party, our raukura-staff over the course of 2022 have worked tirelessly with various tasks towards our wharekura application, carrying on the work that was started by our previous leader Denise Marshall when conversations were first had to establish our wharekura. From culminating support documents, our raukura compiling raukura endorsements, surveys, reaching out to networks & kura willing to support subjects in the interim while we navigate through a journey of further establishment, holding hui ā-whānau to gather whānau voice, whānau input and whānau whakaaro, a planning session was had, we've reached out to experts in year 9-13 education to seek advise and guidance, initiated a contributions system to kickstart our kaupapa & fundraising. The whānau dedicated holiday time to paint, clean and lay carpet, sorting kākahu in consultation with our taiohi and the most recent task, wānanga around a whakawhitinga to acknowledge our taiohi as they merge into an extension of their Te Aho Matua pathway of learning. The following are the very first cohort of our wharekura since the conception of our kura 33+ years ago, who have committed themselves to remaining immersed in Te Reo, in Tikanga Māori, in our beautiful philosophy. Our manu taikō, our iho pūmanawa, our young leaders are:



Keepa
Whaiapu



Tia Netana-
Williams



Te Ahureinga
Paranihi



Zikyah
Edwardson



Pikiora
Scanlon-Tumua

WHAKAWHITINGA WHAREKURA

Over the past week the wharekura working party have engaged in wānanga planning and preparing our 'whakawhitinga' process to honour the beginning of this journey for our taiohi. The Ohu, whānau and staff gave input and whakaaro towards co-constructing a ceremonial process. This Monday 30 January the proceedings will commence at the manga of Turitea. Pā Chris will guide our kura, karakia will flow and a ritual will be conducted to clear the path for our taiohi to enter the tranquility of our manga and connect

with these peaceful waters that flow from Tararua. Absolutely fitting indeed as that is the name of the whare that will embrace and shelter our taiohi. Pā Chris will give further whakamārama regarding this and also the significance of the Pūriri. Please ensure that you remain quiete as possible when you arrive, no yelling, no playing, no running around as it will be dark. We will start on time as we need to complete both processes before the sun rises. At the conclusion of the 'ritenga' at the Turitea stream, we will then move to kura to conduct a ceremony of hiki-tapu, whakatō mauri, whakawhiti to clear the way for our taiohi to commence their next hiko into wharekura. We want to do everything in our power to ensure we acknowledge our kaupapa with the utmost respect and dignity it deserves after all the sweat, blood and tears from the very beginning of our kaupapa. We will conclude our formalities with a kapu ti and light parakuhi to whakanoa.

KUPU AKIAKI

In order to ensure the aspirations of our kura whānau continues, we draw on the energy and aroha from all of you who support the wharekura dream and those of you who also want this for your own tamariki. We encourage whānau to accompany your tamariki to come along and join their tuākana, their pouako, & the whānau driving this for the future, for you, for your tamariki. This is a new experience for all of us and one that I believe would be a beautiful experience for our tamariki to be apart of. Your presence would give so much more ihi, wehi, wana, mana to have you there, to help grow and nurture a pathway that whānau have wished for too. Yes it would require that we wake up extra early this one day of the year but the experience will be a beautiful one indeed. We need to conduct our kaupapa before Tama Nui te Rā rises. Our tūpuna had reasons for why they conducted rituals the way they did, it is for us to keep enriching and immersing our tamariki, that these will never be lost. Step out into the taiao, feel the whenua, connect to our wai, embrace the wairua of our Atua Māori, this is our 'ritenga' and we feel safe knowing that we are being led by the iwi. Your presence would be immensely appreciated but more so the presence of our tamariki to uplift our kaupapa.

Attached is a wātaka for your information. We will be joined by our Whaea Debra Marshall-Lobb, other iwi personnel and raukura too. However given the time, could we please ask that you help to extend this invitation to others of our extended kura community. Please make contact to confirm you are joining us, this will also help inform our numbers for parakuhi. Bring your childs school bag with their morning tea and they can remain at kura from there after. You may also go to work or home after a light parakuhi.

We look forward to us joining together as a kura whānau to carry out a very special and memorable occasion.

Ngā mihi manahau!

Roberta Kaiwai Paterangi

Roberta Kaiwai-Paterangi
Tumuaki o Te Kura Kaupapa Māori o Manawatū
(027) 5312353



MANE 30 HANUERE, 2023

‘WHAKANUIA TE WHAKAWHITINGA O NGĀ PUIPUIAKI KI TE WHAREKURA’

4.30am: Meet at the Bledisloe Park carpark or take the first driveway left into Massey University (Main Drive). Park close to the area of the Turitea stream where we will conduct our ‘ritenga’
Keep your tamariki close to you, remain quiete and calm & follow instructions

4.50am: Whakamārama (Pā Chris)

5.00am: Ritenga to commence (Remain close, remain observant, remain attentive)

The five taiohi to enter the manga, the rest of us to situate ourselves close to them, the bridge to the right is also a good place to situate ourselves as well

* Be ready to support the waiata ‘*Tau Mai te Mauri*’

Approx 5.45am: At the conclusion of this process we will then shift to kura

6am: Assemble outside Tararua, Karakia, Mihimihi, Whakamārama, Huringa (Wharekura), Kuhunga (Wharekura), Ohonga, Whakatau/Whakatō Mauri, Hiki-tapu concludes

* Be ready to support the waiata ‘*Ko te kaupapa o te kura nei*’

Approx 6.45am: Whakawhitinga to commence

* Tune in with the pouako, be ready to waiata whakangahau

At the conclusion of our proceedings, tea/coffee and a light timotimo kai will be provided to complete our kaupapa

NEI TE REO RĀHIRI, HAERE MAI, KAWEA TE MANA O TŌ TĀTAU KURA, WHAKATAIRANGAHIA NGĀ PUIPUIAKI, TE TIRA TUATAHI O TE WHAREKURA O MANAWATŪ, ANA, ANA, ANA, AUĒ HĪ!

